Bill No: 1st & ~~Final~~ part.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work: Consultancy Services for project Management Consultancy for the work of Comprehensive Development Works in Ward No: 03. Attu. | | | | | | |
| | Agency: M/s. Aarth Associates. | | | | | | |
| | JOB No: 003-20-000037. | | | | | | |
| | Ag No: EE/P-YNK/AGR/188/2019-20 Dt: 26/03/2020. | | | | | | |
| | W.O. No: EE/P-YNK/WO/188/2019-20 Dt: 26/03/2020. | | | | | | |
| | Amount: Rs. 9,98,000/- | | | | | | |
| | Date of start: 26/03/2020 | | | | | | |

M. A. R. 57 (Rule 116) No. D 18188

Measurement Book

..... From ..... To .....

actor of nature of Agency.....

encement of work.....

| ull description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ①: Consultancy Services for PMC for the work. | 1 | – | – | – | 1 Job | |
| FR = 9,98,000=00. Considered 20%. @ Rs 1,80,918.00 => 1,80,918.00 | | | | | | |
| Carried out Certified that the above work has been satisfactorily as per specification. | | | | | | |
| | | | | | Executive Engineer | |
| | | | | | 02/11/2020. | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Gross: 1,80,918 - ₹ | | | | | | |
| | 10% IT: 18,092 - ₹ | | | | | | |
| | Payable 1,62,826 - ₹ | | | | | | |

Audited & Admitted for Rs. ₹ 1,80,918/-

Or: 1,62,826/- by Cheque

and Rs. 18,092/- w Adjustment

Accts. Supdt.
Project Division
B.B.M.P.

Exe. Engineer
Project Division
B.B.M.P